



**SACRAMENTO GROUNDWATER AUTHORITY
MEETING OF THE BOARD OF DIRECTORS**

**Thursday, April 10, 2025
at 9:00 a.m.**

**2295 Gateway Oaks, Suite 100
Sacramento, CA 95833
(916) 967-7692**

The Board will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on this agenda but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

IMPORTANT NOTICE REGARDING VIRTUAL PUBLIC PARTICIPATION:

The Sacramento Groundwater Authority currently provides in person as well as virtual public participation via the Zoom link below until further notice. The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker.

Join Zoom Meeting

<https://us06web.zoom.us/j/86234537375>

Meeting ID: 862 3453 7375 Passcode: 955951

Dial by your location

+1 669 444 9171 US or +1 669 900 6833 US (San Jose)

If we experience technical difficulties and the Zoom link drops and you are no longer able to connect to the Board meeting, please dial 1-877-654-0338 – Guest Code 198

Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection on SGA's website. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact jpeifer@rwah2o.org. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

AGENDA

1. CALL TO ORDER AND ROLL CALL

2. **PUBLIC COMMENT:** Members of the public who wish to address the Board may do so at this time. Please keep your comments to less than three minutes.

3. **ADMINISTRATIVE: 2025 BOARD MEETING DISCUSSION TOPICS**

Presenter: Jim Peifer, Executive Director

4. **CONSENT CALENDAR:**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

4.1 Approve the draft meeting minutes of February 13, 2025, SGA Board Special and Regular Meetings

4.2 Approve Change Order No. 1 to Woodard & Curran Task Order 24-02 for Groundwater Sustainability Plan amendment and modeling support

4.3 Approve Change Order No. 1 to West Yost Agreement SGA 2024-001 for Groundwater Quality Degradation Study

Action: Approve Consent Calendar items as presented

5. **REVISIONS TO POLICY 400.3 (BUDGET POLICY)**

Presenter: Tom Hoffart, Finance and Administrative Services Manager

Action: Approve Revisions to Policy 400.3 (Budget Policy)

6. **FISCAL YEAR 2025/26 BUDGET**

Presenters: Tom Hoffart, Finance and Administrative Services Manager

Action: Adopt Resolution 2025-02, a Resolution of the SGA Adopting and Assigning Costs to Fund the Administrative and Program Budgets for FY 2025/26 and Providing for the Collection of Said Funds

7. **INFORMATION: SUSTAINABLE GROUNDWATER MANAGEMENT ACT NORTH AMERICAN SUBBASIN ANNUAL REPORT (POST FILING)**

Presenter: Trevor Joseph, Manager of Technical Services

8. **INFORMATION: SACRAMENTO REGIONAL WATER BANK AND WATER ACCOUNTING FRAMEWORK UPDATES**

Presenter: Trevor Joseph, Manager of Technical Services

9. **INFORMATION: SGMA GRANT UPDATE**

Presenter: Raiyna Villaseñor, Senior Project Manager

10. INFORMATION: LEGISLATIVE UPDATE

Presenter: Ryan Ojakian, Manager of Government Affairs

11. EXECUTIVE DIRECTOR'S REPORT

12. DIRECTORS' COMMENTS

ADJOURNMENT

Next SGA Board of Director's Meetings:

June 12, 2025, 9:00 a.m. at the RWA/SGA office, 2295 Gateway Oaks, Suite 100, Sacramento, CA 95833. The location is subject to change.

Notification will be emailed when the SGA electronic packet is complete and posted on the SGA website at <https://www.sgah2o.org/meetings/board-meetings/>

Posted on: April 4, 2025

Ashley Flores

Ashley Flores, CMC, Secretary